

IN THE UNITED STATES PATENT AND TRADE MARK OFFICE

Applicant: David S. Russell, et al.

Title: CELLULAR COMMUNICATIONS SYSTEM WITH CENTRALIZED BASE STATIONS AND DISTRIBUTED ANTENNA UNITS

Doc. No.: 580,002US7

Filed: March 23, 1995

Examiner: Unknown

Serial No.: 08/410,129

Due Date: N/A

Group Art Unit: 2608

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

We are transmitting herewith the attached:

☒ Transmittal sheet in duplicate containing Certificate under 37 CFR 1.8.☐ Sheet(s) of ☐ formal ☐ informal drawing(s).☐ An Assignment of the invention to _____ and Recordation Form Cover Sheet.☐ A certified copy of a ☐ application, Serial No. ☐ filed ☐ 19₉₅, the right of priority of which is claimed under 35 U.S.C. Section 119.☐ Small entity status of this application will be established at a later date.☐ A verified statement to establish small entity status under 37 C.F.R. 1.9 and 1.27.☐ A signed Combined Declaration and Power of Attorney.☐ An unsigned Combined Declaration and Power of Attorney.☐ A check in the amount of \$ ☐ to cover the Missing Parts Fee.☐ A check in the amount of \$ ☐ to cover Petition Fee.☒ A return postcard.☒ Other: SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT (2 pages); PTO 1449 (1 page); CITED REFERENCES (2 U.S. patents and 7 Other Documents)☐ Amendment☒ No Additional fee is required☐ The fee has been calculated as shown:

CLAIMS AS AMENDED									
	(1) Claims Remaining After Amendment		(2) Highest Number Previously Paid For	(3) Present Extra	Small Entity		or	OTHER	
					Rate	Add'l Fee		Rate	Add'l Fee
TOTAL CLAIMS		-	20	0	x 11 =	\$.00	or	x 22 =	
INDEPENDENT CLAIMS		-	4	0	x 39 =	\$.00	or	x 78 = 0	
[] MULTIPLE DEPENDENT CLAIM PRESENTED					+ 125 =		or	+ 250 =	
TOTAL									0.00

If the difference in Column (1) is less than zero, enter "0" in Column (2).

Please consider this a PETITION FOR EXTENSION OF TIME for sufficient number of months to enter these papers and please charge any additional required fees or credit overpayment to Deposit Account No. 19-0743. A duplicate copy of this sheet is enclosed.

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this Transmittal Letter and the paper, as described hereinabove, are being deposited in the United States Postal Service, as first class mail, in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on this 31 day of October, 1995.SCHWEGMAN, LUNDBERG & WOESSNER, P.A.
3500 IDS Center, Minneapolis, MN 55402 (612-339-0331)By: Michael Anglin
Name: J. Michael Anglin
Reg. No. 24,916
JMA:pah

(GENERAL)



#5/Prior Art
R. Morgan
12/7/95
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: David S. Russell, et al. Examiner: Unknown
Serial No.: 08/410,129 Art Unit: 2608
Filed: March 23, 1995 Docket: 500.002US7
Title: CELLULAR COMMUNICATIONS SYSTEM WITH CENTRALIZED BASE STATIONS AND DISTRIBUTED ANTENNA UNITS

October 31, 1995

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents
Washington, DC 20231

Sir:

RECEIVED
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GROUP 260

In accordance with Applicants' duty of disclosure under the provisions of 37 C.F.R. §1.56 and 1.97 et. seq., the following reference is brought to the attention of the Examiner. A copy of the reference, listed on the attached PTO Form-1449, is enclosed.

Consideration of each of the listed documents by the Examiner is respectfully requested. Pursuant to the provisions of MPEP 609, Applicants respectfully request that a copy of PTO-1449, marked as being considered and initialed by the Examiner, be returned to the undersigned with the next Official Communication.

When the Examiner takes up the present application, consideration of these documents is respectfully requested. The Examiner is invited to contact Applicants'

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

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Representatives at (612) 373-6971 or the below-listed telephone number, if they can be of any assistance during prosecution of the present application.

Respectfully submitted,

DAVID S. RUSSELL, ET AL.

By their attorneys,

SCHWEGMAN, LUNDBERG &
WOESSNER, P.A.

3500 IDS Center
80 South Eighth Street
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(612) 373-6911

Dated: October 31, 1995

By: J. Michael Anglin
J. Michael Anglin
Reg. No. 24,916
JMA:pah

Date of Deposit: October 31, 1995

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to Assistant Commissioner for Patents, Washington, DC 20231, on September 27 1995 (Date of Deposit).

J. Michael Anglin

(Name)

J. Michael Anglin

(Signature)